

Adam and Christ

1 Corinthians 15:20-23

Intro.

Our choice is to live once and die twice or to live twice and die once.

I. Adam and Christ

Adam is the first person born, Gen 1:26-27

From dust of the ground, Gen. 2:7

Law: do not eat of this tree, Gen. 2:16-17

Sinned in garden and cursed, Gen. 3

Acts 17:26 We all came from one man, "made from one blood"

Acts 17:30-31. We will all be judged by one man, "judged in righteousness by the man he has ordained"

Romans 5:12-21

One disobeyed and brought death to all people

Romans 5:12 just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned

One obeyed and brings life to those in him

Romans 5:18-19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous

1 Corinthians 15:20-49: Two representatives

The first man brings death 15:45.

The second man brings life, 15:47 first man made of dust, second life giving spirit

Your destiny depends on the relationship you have with these two

men, v. 48-49 As was the [k]man of dust, so also are those *who are made* of dust; and as *is* the heavenly *Man*, so also are those *who are* heavenly. **49** And as we have borne the image of the *man* of dust, we[] shall also bear the image of the heavenly *Man*.

II. Adam Vs. Christ

Adam is the son of God, Lk 3:38.

Behold the man, Get. 3:22

Given the law, Get. 2:16-17

Cursed to death, Get. 3:19

Jesus is the Son of God, Mt. 3

Behold the man, Jn 19:5

Given the law, Mt. 5:16

Bore curse, 2 Cr. 5:21, Gl. 3:13

COVENANT OF WORKS is ADAM

COVENANT OF GRACE is JESUS

One brought death from the tree (Ireanaus)

The other Brought life from the tree

Cursed is the one who hangs on the tree, Lev.

III. Our Choice: Live once die twice or live twice, die once

Your physical birth

Spiritual death, Romans 3:23, Romans 6:23, Eph. 2:1

Spiritual birth, John 3:5, Romans 6:3-4,

Physical death, appointed once to die, parable of rich man Lazarus

Thomas Goodwin born 1600 in a sense there are only two people who matter (Adam and Christ) for everyone else hangs on their belts.